



The Soul has no birth, no death, no beginning, and no end. Sin cannot touch it, nor can virtue exalt it. Wisdom cannot open it up, nor can ignorance darken it. It has been always and always it will be. (*Hazrat Inayat Khan*)

Science helps us to prove facts But intuition guides us to discoveries (*Paolo Coelho*)

Experienced synchronicities related to a personal philosophy of non-materialistic Consciousness

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Abstract

It is the author's believe that in deepest essence "all there is" is Consciousness, and that this Consciousness is based on an infinite set of spiritual relations. With "Consciousness" here we mean non-materialistic Consciousness, Consciousness of the Soul. Our, what is called, human Consciousness is believed to be "located" outside us and outside our physical/biological reality.

In the author's philosophy the conscious All consists of the (timeless) processes of Emanation (or Self-Reflection) and, reversely, Consciousness. The timeless process of Consciousness (i.e. building up Consciousness from extremely low up to infinite) would, according to our philosophy, stagnate if the Soul would not turn into a side path: the human being in a physical/biological reality. Human life is an absolutely necessary condition for the process of Consciousness in the world of the Soul.

The combination “Emanation/Consciousness” comprises all there is, our physical/biological world included. In this essay we discuss how, in a coincidental meeting with a fellow person, this philosophical combination of Emanation and Consciousness is symbolically depicted in a package of several synchronicities, hidden in among others the date and circumstances of the meeting.

I A personal philosophy of non-materialistic Consciousness

In this short essay we only give a global and rough survey of our (very personal!) philosophy of "non-materialistic Consciousness". The theory is not scientific, but based on the author's personal philosophical believe and conviction. In the theory the (eternal, timeless) All is a Singularity, in which the "conscious All" (the integral Soul or AllSoul, the infinite Consciousness) and the "unconscious All" (the integral Spirit or AllSpirit, the all-embracing Plan, actually an infinite set of "top-down" spiritual relations) are equivalent but distinguishable.

The conscious All consists in the author's theory of two timeless processes: "Emanation" and "Consciousness". In the process of Emanation the infinite Consciousness (i.e. the integral Soul or AllSoul) sees itself in many "aspects of Consciousness" (named "Souls") of continually lower and lower order (= level of Consciousness); this, considered "from top to bottom" along the string (generalization of infinitely many strings) of mutually integrated Souls. Any Soul is the *Experience* of a personal Plan (an aspect of the all-embracing *Plan*, the integral Spirit or AllSpirit) as if (!) this personal Plan would be *Reality*; Reality, including an entity (called "spiritual being") that from inside this Reality, as experienced by the Soul, experiences this as real. This concept could be shortly characterized by the trio "*Experience, Plan, Reality*".

The process of Emanation inversely considered, i.e. "from bottom to top" along the above-mentioned string, is the "process of Consciousness" (often shortly called Consciousness): from "bottom to top" along the string the level of Consciousness increases from extremely low to infinite. In the very top of the string the above-mentioned trio changes into the Trinity "*Experience = Plan = Reality*", which in our theory is the necessary condition for infinite Consciousness. The afore-defined "spiritual being", but now considered on this highest level of Consciousness, is called the "Divine Being" or "God". The Trinity as condition for infinite Consciousness corresponds to the "Divine Trinity" in the Christian religions.

In its deepest essence all the above is the one and only infinite set of "top-down" spiritual relations (i.e., everything is in its deepest essence Spirit!). As we go down in the string of mutually integrated Souls, thus in the direction of continually lower and lower Consciousness, less and less spiritual relations of this one and only set are "operational"; we speak of a continually diminishing operational subset of the one and only set of spiritual relations.

A crucial question of course is, where and how in this eternal timeless whole is our physical/biological world located? From bottom to top along the string of mutually integrated Souls, Consciousness increases from extremely low to infinite. The dimension of the Reality as experienced by the Soul (measure for the Soul's depth of experience) increases from 3 to infinite, initially in extremely small steps. Already in the very beginning, i.e. in the nearest environment of dimension 3, theoretically the process of Consciousness would stagnate; this, because of lack of 4-dimensional understanding or insufficient 4-dimensional understanding of the Soul locally in the string. To speak in terminology of information technology, the routine (main program) cannot continue due to missing information, and we need to switch to a subroutine (side path) in order to process the necessary missing information and provide this to the original routine, so that the stagnation is eliminated and the routine can go further on.

Our so-called "subroutine theory" is based on this very idea. According to this theory, in the subroutine the Soul experiences a personal Plan (now not captured in "top-down" spiritual relations, but in corresponding "bottom-up" spiritual relations) as if (!) this Plan would be physical/biological reality (obviously including physical time); a reality, including an entity (the human being!) that from inside this reality, as experienced by the Soul, experiences this as real. When the human being, after having lived his or her life, dies, a timeless and "placeless" retrospect on this life provides exactly the "information" that the original Consciousness routine needs in order to continue.

This procedure is repeated many times, until the 4-dimensional understanding of the Soul locally in the string is such, that the subroutine is not needed anymore. We speak of the "end of times", the end of physical/biological reality. The human being has become a spiritual being, after passing to a greater and greater extent a life as "cyborg" (cybernetics organism)!

In contrast to the routine/subroutine mechanism in information technology, in the world of the Soul the Consciousness routine does not "wait" for the outcome of the subroutine, since the Consciousness routine is eternal (timeless). Also the subroutine on itself is eternal; its content(!) however is not, the content is time-bound. "Time" has only meaning within the subroutine, not outside the subroutine. The result of the subroutine is therefore known in the routine in all eternity (albeit in a non-physical/biological shape). Nevertheless, human life in the subroutine world (the physical/biological reality) must(!) be lived; this is an absolute prerequisite for the process of Consciousness up to infinite Consciousness in the world of the Soul!

In our philosophy, "time" (and of course physical/biological reality) is an experience of the Soul and therefore of the corresponding human being, who, from inside the reality as experienced by the Soul, interprets this all illusorily to be real. This means, that before the human being (in our theory the civilized man, not the prehistorical man) there was no time and no physical/biological reality. That we nevertheless have found, for instance, skeletons of dinosaurs and remains of Neanderthals, although according to our philosophy these never have existed, is explained as our interpretation --in terms of time, place and (living and dead) matter-- of the corresponding spiritual relations in the deeper layers of the "bottom-up" spiritual relations. These deeper spiritual relations are interpreted by the Soul, and thus by the human being, as (in this example) dinosaurs and Neanderthals having lived in the far past. These deeper spiritual relations have their

impact on the spiritual relations in the upper layer; hence we find (although illusorily) skeletons, fossils, and other remains of life from far before mankind.

The very deepest “bottom-up” spiritual relations are interpreted as physical processes of elementary particles, which science considers to be at the basis of the physical formation of our universe. This brings us to the theme "science". In our philosophy, we see science as the study and investigation of the "bottom-up" spiritual relations (in particular in the deeper and deepest layers), however physically/biologically interpreted, hence in terms of time, place, and (dead and living) matter. This insight leads to alternative considerations regarding, for example, the big-bang phenomenon, cosmic inflation, 4-dimensional space-time and the equivalence of mass and energy (Einstein's famous formula $E=mc^2$). In our philosophy, the last mentioned is seen as the physical interpretation of the equivalence of Soul and Spirit (under the condition of the above-mentioned Trinity).

Finally one last (hardly believable) remark. As we have said, the subroutine on itself is timeless; its content however is not, it is time-bound. This means that (seen from the subroutine world!) our physical/biological reality must be cyclic; it turns up and disappears, turns up again and disappears, etc., in an ever-lasting cycle, without begin and without end. We have lived exactly the same life, that we live now, already infinitely many times, and we will still live this life infinitely many times.

It is emphasized that all this is experienced (on different levels of Consciousness) by the “One Only”, the one infinite Consciousness, the one integral Soul or AllSoul. At the highest level of Consciousness, Experience and "Experiencer" are equivalent, but distinguishable; this in accordance with the mentioned condition of Trinity for infinite Consciousness.

II Our chosen symbolism

In the process of Emanation, or Self-Reflection, the one infinite Consciousness (AllSoul) “diverges” in many “Aspects of Consciousness” (Souls) of continually decreasing order (= level of Consciousness); this, considered "from top to bottom" along the String (with capital S, generalization of infinitely many strings!) of mutually integrated Souls. Symbolically, we could represent this as $1 \rightarrow 2$, or in a numerological way by the *round number 12* or possibly the *decimal number 1,2*; "1" is the symbol for one, in this case the “One Only” (the one infinite Consciousness, the AllSoul), and "2" is our chosen symbol for “many” or “infinitely many” (think, for instance, of an infinitely continuing dichotomy).

In the other direction, i.e. “from bottom to top" along the above-mentioned String, we have the process of Consciousness. In the process of Consciousness the Souls "converge" along the String through “integration” into Souls of continually higher and higher order, until finally the one integral Soul (AllSoul), the one infinite Consciousness. Symbolically, we could indicate this as $2 \rightarrow 1$, or in a numerological way by the *round number 21* or the *decimal number 2,1*.

Hence, in our chosen symbolism the number (symbol) "12" is used to symbolize Emanation, and "21" to symbolize Consciousness; both symbols have a 2-digits format. In our symbolism, we also use sometimes a 3-digits format or even a higher than 3-digits format. In a 3-digits format an operator "0" (equivalent to the above sign \rightarrow) is added, to be placed before, after or preferably between the operands 1 and 2. The numbers (symbols) 012, 120, and 102 then symbolize Emanation, and are as such equivalent to 12; the numbers (symbols) 021, 210 and 201 represent symbolically the process of Consciousness and are equivalent to 21. In a higher than 3-digits format, first the operator "0" is used, and then the symbol "2" (which represents "many") is repeated, even more than once if needed; the symbol "1", representing the "One Only", however, always remains single. For instance, 2201 is a symbol for Consciousness, and as such equivalent to 21. Note, the described symbolism is the author's own free choice!

In our philosophy Emanation and Consciousness, although opposite processes in our understanding, are in their deepest essence equal but distinguishable (in the Singularity of the All there are, considered at this highest level of Consciousness, no contrasts or opposites anymore!). Symbolically, we could indicate this as " $12=21$ " (sounds of course very strange, but this is obviously due to taking opposites to be equal!). Another way to formulate this all: *the AllSoul knows Itself and is aware of Itself in Its mirror image*; note in this respect that 21 is the mirror image of 12.

In the symbolism, applied here, the combination (12, 21) on itself already might represent symbolically the equivalence of opposites (i.e. " $12=21$ "), albeit in an implicit way. We explain this. In their *combination(!)* the symbols 12 and 21 could each be read and interpreted from left to right and reversely from right to left, since this is confirmed by the other symbol in the combination. This results in a symbolic double-representation of one and the same conscious All (the combination Emanation/Consciousness). Where in one representation "12" occurs, we find in the other "21", and vice versa, which we could interpret as " $12=21$ ", the equivalence of opposites.

The combination "Emanation (12) / Consciousness (21)" in which both processes, though opposite in our understanding, are in their deepest essence equal but distinguishable, is in our philosophy the absolute origin and background of everything, hence also of our physical/biological world and human existence! Symbolically (that is to say, in our used symbolism) this truth is caught in the *combination(!) of 12 and 21 (or the combination of more-digits numbers/symbols which are, according to the rules given above, equivalent to 12 and 21). The combination (Emanation, Consciousness), or symbolically (12, 21), is called "divine combination", i.e. the author's(!) divine combination. In some religions, such as Christianity and Hinduism, this divine combination is understood as "God becomes human and turns back into Deity"*.

III Synchronicity

On 22nd October 2002, the day before the start of the 14th European Simulation Symposium ESS2002 in Dresden (Germany), the author was introduced by his friend *Rainer Rimane*, managing director of the conference, to *Martina-Maria Seidel*. At the very moment that the author wanted to enter an elevator in the conference hotel, Rainer Rimane just left the elevator, accompanied by his brand new assistant Martina Seidel. Under these circumstances the author met her for the first time.

In the next days, especially during the conference “get-together party” and the conference diner, he had some dialogs with Martina on simulation (the topic of the conference) in relation to spirituality. She appeared to be a spiritual person. The dialogs have played an important role in the author’s spiritual and philosophical thinking; he started from then on to focus more and more on the issue of *non-materialistic Consciousness and infinite Consciousness*. Many years later, he now considers the meeting date of 22nd October 2002 to be the birthdate of the development of his “philosophy of non-materialistic Consciousness” in its current shape.

Much to his surprise, the author discovered more than 10 years after the first meeting, that intrinsically this coincidence already appeared to conceal, even in a multiple way, the number (symbol) combination (12, 21); this with respect to both the meeting date 22nd October 2002 and meeting circumstances. This of course has not been noticed already in 2002, since the author’s philosophy of non-materialistic Consciousness and related (12, 21)-symbolism have after all been drawn up years after this first meeting.

Through the used symbolism, the coincidence of the meeting and the author’s philosophy of the conscious All (the divine combination Emanation/Consciousness) are linked to each other, but obviously of course not causally! In other words, the coincidence of the meeting symbolizes, even in multiple occurrences of (12, 21) combinations, the conscious All as it is understood in the author’s philosophy.

Apparently, we are confronted here with so-called *synchronicity* (meaningful coincidence), a non-causal connecting principle described originally by Carl Gustav Jung. "Synchronicity" actually refers to "simultaneity (in time)"; often, however, this “simultaneity” refers to the right time, the right place, the right conditions, and the right people involved. It seems as if the right time and right physical circumstances have been waited for, in order to reveal the related symbols.

Normally, synchronicity implies a link between an inner (subjective) reality and outer (objective) reality. In our case, the inner reality includes the author’s mental

process behind the devised philosophy of non-materialistic Consciousness and related symbolism; the outer reality concerns, among others, the coincidence of meeting and its circumstances. The synchronicities here are unique in the sense that the inner reality concerns the world of the Soul; normally, the inner reality includes real-world situations.

In what follows we survey of a number of experienced (largely verifiable) synchronicities.

IV Seven synchronicities related to birth dates, meeting date and meeting circumstances

4.1 Synchronicity 1: related to the dates of birth

As said in Sect. II, except the natural numbers 12 and 21 we also use in our theory the decimal numbers 1,2 and 2,1 to symbolically represent Emanation and Consciousness. Consider day and month of Martina Seidel's and the author's birthdays, respectively 15th November 1959 and 7th September 1942, and focus on the mathematical ratio between both days (hence 15:7) and both months (11:7). In both cases the arithmetic results show rational numbers with an infinite number of decimals behind the comma: $15:7=2,142857142857...142857...$ and $11:9=1,222222...22...22...$. Consequently, the mathematically rounded results with only one decimal are *2,1 and 1,2, our symbols for Consciousness and Emanation!* Moreover, the infinite string of digit 2 behind the comma in the result of 11:9 gives us the best thinkable symbolisation of our statement that the AllSoul emanates in infinitely(!) many Souls. (As also discussed in Sect. II, in our used symbolism multiple digits 2 can be replaced by a single 2, which again reveals 1,2 as result of 11:9.) Altogether really a synchronicity (meaningful coincidence), since the author's theoretical thoughts are symbolically confirmed in real-life events.

4.2 Synchronicity 2: related to the annual time period between 7th September (7/9) and 14th November (14/11)

We discovered that the annual period between start date 7th September (the author's birthday) and end date 14th November (one day before Martina Seidel's birthday) has remarkable symbolic features. From 7th September on the author becomes one year older, while Martina keeps her current age during the time period concerned, i.e. until November 15.

For good understanding, let's first repeat and remind the very essentials of our theory. 1) The infinite Consciousness (the "AllSoul") sees itself in infinitely(!) many aspects, named "Souls", of continually lower and lower degree of Consciousness; this (timeless!) process is called "Emanation". 2) The Souls integrate to Souls of increasingly higher

and higher degree of Consciousness until finally the one infinite Consciousness, the AllSoul); this (also timeless) process is shortly called “Consciousness”. 3) The processes of Emanation and Consciousness, although opposite in our human view, are equal. In other words, cryptically formulated, we have the process of Emanation in infinitely many Souls (in our theory symbolically represented 12), the process of Consciousness, so to say Emanation in the opposite direction (symbolically represented 21), and the equivalence of these opposite processes (symbolically represented $12=21$, in the sense that reading both numbers in opposite directions gives equal results). The latter can also be seen as that the (emanated) AllSoul mirrors Itself and is in Its mirror image aware of Its infinitely conscious Self, symbolically represented in the fact that 12 and 21 are each other’s mirror image. (Note: later in this Sect. 4.2 we will, in analogy with 12 and 21, consider also other pairs of mirrored numbers as symbol for this.)

Now, let’s go back to the time period 7/9 to 14/11 and consider, to start with, the year 2017. In this period of time the author reached the special age of 75, whereas Martina’s age then is 57. We see immediately that the digits 7 and 5 in both ages add to 12, *our symbol for Emanation!* The fact that for *both equally* these digits add to 12 symbolizes the whole mankind (*i.e. all people equally*) to originate from the divine Emanation! But now the relevant question if and where, in combination to this symbol 12 for Emanation, our symbol 21 for Consciousness is revealed. The answer: it is covered in the relationship between end date (14/11) and start date (7/9) of the time period concerned. The mathematical ratios of both days and both months are respectively $14:7=2$ and $11:9=1,22222222\dots22\dots$, or rounded to the nearest integer figure: 1. Putting both results together, we get 21, *our symbol for Consciousness!* Moreover, the rounded result of $11:9$ may be 1, but the exact result is $1,22222\dots222\dots22\dots$, *i.e. an infinite number of decimals behind the comma, all being digit 2!* As said before in Sect. 4.1, the infinite(!) string of digits 2 symbolizes in the best thinkable way that the *one Infinite Consciousness (the AllSoul) emanates into an infinite(!) number of Souls.*

Further, remarkable is that the combination (12, 21) is also covered by a feature of number 75 (the author’s age in the time period concerned) on its own, which reveals itself through simple addition. Number 75 belongs to the nice series of 25, 50, 75, 100, and can for instance be written as $50+25$; just as above $7+5$, the digits in this expression add to 12. (For that matter, both are just examples of the general feature that the digits in each of the expressions $10+65$, $20+55$, $30+45$, $50+25$, $60+15$, $70+05$ add to 12.) Now consider the expression $25+25+25 (=75)$; the figures in this expression add to 21! *Again we encounter the combination (12, 21), our symbolic representation of the conscious All (the divine combination of Emanation and Consciousness).*

There is, however, still more to say. The ages 75 and 57 are each other’s reverse. That is to say, reading the digits in the first age from left to right gives the same result as reading the digits in the second age in the opposite direction, from right to left (and vice versa). In other words, opposites (*i.e. opposite readings*) are

equivalent, in the sense that they give the same results. Here, clearly, the “*equivalence of opposites, the processes of Emanation and Consciousness*” in the author’s theory are beautifully symbolized! Formulated in another way, 75 and 57 are each other’s mirror images; they symbolize that the *AllSoul knows and is aware of Itself in Its mirror image!*

All the above nicely illustrates that, on his 75th birthday (7th September 2017), the author got a birthday present in the form of synchronicities showing the most complete and abundant symbolic representation of his theory of non-materialistic Consciousness up to now! Really a welcome present “from the Universe”!

Now, let’s consider the time period 7/9 to 14/11 over different years, starting in the year 1960 and ending in 2041; see Fig.1. The columns, from left to right, show respectively: the year, the author’s age, the sum of the digits making up the author’s age, Martina Seidel’s age, the sum of the digits making up her age, and the difference in both calculated sums. (In case of possible decease the age is meant when still being alive.) Again, we talk of the annual time period between and included September 7 and November 14!

First of all the remark, that all said in the third paragraph of this Sect. 4.2 for the year 2017 holds additionally for the years 1999, 2008, 2026 and 2035, where both calculated sums are also 12. This once in every decade, from the nineties in the previous 20th century on.

In any decade the ages of both persons may be different, but the sums of the digits making up these ages are most of the time equal, i.e. their differences (marked in yellow cells) are 0. This symbolizes the fact that in our theory all human beings, although different in our view and understanding, are on a deeper level equal, aspects of one and the same. Further, we notice that in the last two years of any decade the differences of the calculated sums are not 0 anymore but 9 (marked in green cells). The spiritual and numerological meaning of figure 9, and certainly in a double appearance, is completion, closing a phase in order to transit to a next phase. Looking to all presented eight decades we see, with respect to the ordering of these figures 0 and 9, a pattern repeating itself; any decade starts directly after the preceding decade and comes to its end in a process of completion, characterized by figure 9.

1960	18	9	00	0	9
1961	19	10	01	1	9
YEAR	EK	SUM	MS	SUM	DIFF
1962	20	2	02	2	0
1963	21	3	03	3	0
1964	22	4	04	4	0
1965	23	5	05	5	0
1966	24	6	06	6	0
1967	25	7	07	7	0
1968	26	8	08	8	0
1969	27	9	09	9	0
1970	28	10	10	1	9
1971	29	11	11	2	9

YEAR	EK	SUM	MS	SUM	DIFF
1972	30	3	12	3	0
1973	31	4	13	4	0
1974	32	5	14	5	0
1975	33	6	15	6	0
1976	34	7	16	7	0
1977	35	8	17	8	0
1978	36	9	18	9	0
1979	37	10	19	10	0
1980	38	11	20	2	9
1981	39	12	21	3	9

YEAR	EK	SUM	MS	SUM	DIFF
1982	40	4	22	4	0
1983	41	5	23	5	0
1984	42	6	24	6	0
1985	43	7	25	7	0
1986	44	8	26	8	0
1987	45	9	27	9	0
1988	46	10	28	10	0
1989	47	11	29	11	0
1990	48	12	30	03	9
1991	49	13	31	04	9

YEAR	EK	SUM	MS	SUM	DIFF
1992	50	5	32	5	0
1993	51	6	33	6	0
1994	52	7	34	7	0
1995	53	8	35	8	0
1996	54	9	36	9	0
1997	55	10	37	10	0
1998	56	11	38	11	0
1999	57	12	39	12	0
2000	58	13	40	4	9
2001	59	14	41	5	9

YEAR	EK	SUM	MS	SUM	DIFF
2002	60	6	42	6	0
2003	61	7	43	7	0
2004	62	8	44	8	0
2005	63	9	45	9	0
2006	64	10	46	10	0
2007	65	11	47	11	0
2008	66	12	48	12	0
2009	67	13	49	13	0
2010	68	14	50	5	9
2011	69	15	51	5	9

YEAR	EK	SUM	MS	SUM	DIFF
2012	70	7	52	7	0
2013	71	8	53	8	0
2014	72	9	54	9	0
2015	73	10	55	10	0
2016	74	11	56	11	0
2017	75	12	57	12	0
2018	76	13	58	13	0
2019	77	14	59	14	0
2020	78	15	60	6	9
2021	79	16	61	7	9

YEAR	EK	SUM	MS	SUM	DIFF
2022	80	8	62	8	0
2023	81	9	63	9	0
2024	82	10	64	10	0
2025	83	11	65	11	0
2026	84	12	66	12	0
2027	85	13	67	13	0
2028	86	14	68	14	0
2029	87	15	69	15	0
2030	88	16	70	7	9
2031	89	17	71	8	9

YEAR	EK	SUM	MS	SUM	DIFF
2032	90	9	72	9	0
2033	91	10	73	10	0
2034	92	11	74	11	0
2035	93	12	75	12	0
2036	94	13	76	13	0
2037	95	14	77	14	0
2038	96	15	78	15	0
2039	97	16	79	16	0
2040	98	17	80	8	9
2041	99	18	81	9	9

Fig.1: The time period between and included 7th September and 14th November in the years 1960 up to and included 2041

This pattern symbolizes very beautifully the author's theory that, in a repeated process, the physical world comes up (suddenly as the consequence of consciousness of what is, what was and ever will be) and disappears after a completion period, during which mankind gradually changes into spiritual beings; beings with sufficient 4-dimensional awareness so that the introduced subroutine is not needed anymore. In other words, the physical world gradually changes and disappears, but then comes up again since "all there is" is eternal. The physical reality (including mankind) is cyclic, and, as will be explained in Sect.4.5, the cycle time is estimated by the author in the order of 10.000 years (nicely symbolized by the presented decades in Fig.1!). The life we currently live has already been lived infinitely many times, and will still be lived infinitely many times, exactly the same and in exactly the same environment.

Above the presented decades are regarded to symbolize the "existence cycles" of physical reality. In the following we leave this symbolisation behind us; the decades are from now on "real-world decades" containing the indicated years.

We draw the attention to two types of horizontal "holy lines" in the above Fig.1: the row of light brown cells (characterizing ages being their mutual mirror images) and the row of dark brown cells (characterizing the common result 12 of both calculated sums). The first one, which appears once in every decade, symbolizes our statement that over all times and in its deepest essence mankind exists due to the fact that the AllSoul knows Itself and is aware of Itself in Its mirror image. The second "holy line" stresses our statement that mankind originates from the divine Emanation, and this on the lowest level of Consciousness and inside the Subroutine introduced in our theory. We notice that both "holy lines" cross each other exactly in the year 2017; a result that we already have seen above in the discussion around the author's 75th birthday. After the cross-over the line pattern changes and the line of light brown cells, which obviously most of both symbolizes Consciousness, walks increasingly ahead. We think that herewith a spiritual transition of mankind is symbolized, anyway to occur in the current decade (which is also mentioned and described by some "New Age" thinkers). Mankind then penetrates a time phase with new continually growing spirituality, which ultimately, in a completion stage, leads to human beings becoming more and more spiritual beings and therefore finally to the end of the physical world in the current "existence cycle". Notice also that the light brown and dark brown rows, before and after the cross-over, are each other's mirror images with regard to the 6th row. A "bonus symbol" for the statement that "all there is" originates from the AllSoul, knowing Itself and being aware of Itself in Its mirror image!

Finally, consider the black cells in the upper part of Fig.1. When, in the considered period of time 7/9 – 14/11, the author has the age of 21 (in the year 1963), Martina Seidel is 03 years old; and when she is 12 (in the year 1972), the author has the

age of 30. In addition to the combination (12, 21), symbolizing the divine combination (Emanation, Consciousness), the ages 30 and 03 are each other's mirror images with the well-known above mentioned symbolic meaning. Moreover, we see a (12, 21) combination in the year 1981; in this year the author's age is 39 (with sum 12 of the digits making up this age) and Martina Seidel's age is then 21. So, whenever the symbols 12 or 21 appear, there is something particular going on!

To conclude, we are confronted with two persons whose ages determine a certain annual period of time (starting with the author's birthday and ending one day before Martina Seidel's birthday), that reveals symbolically the very essentials of the author's theory of non-materialistic Consciousness, and this in a complete and even abundant way. According to the author's theory, the All can be regarded as an infinite non-materialistic "Brain" in which the human and other beings, or more precisely their Souls, form the "Neurons". The "information processing" of these "Neurons" is the experience of any Soul (and consequently the life of any human person). The "Brain" produces ultimately (in a timeless process) the infinite Consciousness!

4.3 Synchronicity 3: related to the author's 75th birthday

On the occasion of the author's special 75th birthday (7th September 2017), Martina gave him as birthday present a German booklet entitled "Die Kraft der liegenden Acht / Mit der Lemniskate zu unendlicher Harmonie" (in English: "The power of the lying eight / with the Lemniskate to infinite harmony"). The Lemniskate ∞ (a horizontal eight) is the mathematical symbol for infinite. The two sides (left and right) form one single meaningful symbol, thus $2 \rightarrow 1$ or 21 ; the other way around, the one symbol is split up in two sides ($1 \rightarrow 2$ or 12). The symbol's mathematical meaning of *infinity* symbolizes the *infinite Consciousness* or AllSoul; moreover, both sides are each other's mirror images, having the meaning dealt with in the former synchronicity 2!

4.4 Synchronicity 4: related to the meeting date

A) As said in Sect.III, the date of first meeting of the author and Martina Seidel was 22nd October 2002. The meeting date can be written in a symbolic form, in which only the digits (or symbols) 1 and 2, except for digit 0, appear: 2210 0221 (day 22, month 10, year 02, century 21). The question arises, if here perhaps again the conscious All, the divine combination (Emanation, Consciousness), is symbolized? The answer is "yes", provided some additional agreements are taken into account. These are (the first two are just repetitions of what already has been mentioned in Sect.II about our chosen symbolism): 1) symbol 0 represents an operator to be placed before, after, or preferably between the operands 1 and 2 (e.g. $12 = 1 \rightarrow 2 = 012$ or 120 or 102); 2) symbol 2 may occur

in multiple form (here double), since it represents "many"; symbol 1, however, representing the "One Only", always remains single; 3) the first part (2210) is read and interpreted in the forward direction, i.e. from left to right, and the second part (0221) in backward direction from right to left (thus 1220). This corresponds with what we understand to be opposite processes, the processes of Emanation and Consciousness.

With these rules the meeting date 22nd October 2002 indeed symbolizes the wanted divine combination. The first part (2210) represents Consciousness and is symbolically equivalent to 21. The second part (0221), however not read from left to right but reversely from right to left, thus (1220), represents the process opposite to Consciousness (hence the backward reading): Emanation; this second part is symbolically equivalent to 12. The position of the operator 0 here is after the operands 1 and 2. We thus notice that, with the agreements made, the symbolic representation of the meeting date 22nd October 2002 is *equivalent to the combination (21, 12)*, and therefore symbolizes the combination (Consciousness, Emanation), the conscious All! (The combinations (Consciousness, Emanation) or (Emanation, Consciousness), as well as (21, 12) or (12, 21), are of course equivalent; just a matter of notation.)

B) But there is more, and this gives still more weight to the agreements made, which on their own already make sense in the framework of our philosophy! We ask the obvious question, whether more dates exist which symbolize the conscious All in a similar way, i.e. with the above agreements included. Dates that, what the underlying idea concerns, are so to say born out of the date 22nd October 2002. We have found only one single alternative date: 22nd January 0022 (i.e. in symbolic form 2201 2201, with in this case the operator 0 between both operands 1 and 2). Spiritually speaking, and this on a high level, this date is a day in the life of *Jesus Christ*, the most influential "spiritual person" in human history!

In this respect the year 22 is most interesting. According to the Christian era (Anno-Domini calendar), which starts with year 1 being the assumed year of birth of Jesus, in the year 22 Jesus would be 21 years old (although, instinctively, many people think that in the year 22 Jesus is/became 22 years old); nota bene 21, our symbol for Consciousness. (This holds explicitly for the cultural and symbolic Jesus, not the historical Jesus, who probably has been born a few years earlier.) Since Jesus has become 33 years old (that, at least, is adopted as most probable by church historians), in the year 22 he had still 12 years to go in his life; nota bene 12, our symbol for Emanation.

So, the "reference year" 22 characterises a subdivision of 21 and 12 years in the life of Jesus. In the year 22 we are 21 years away from his birth (basis for the Christian major feast-day of "*Christmas*") and 12 years from his death and,

according to the Christian belief, resurrection three days later (basis for the Christian major feast-day of "*Easter*"). Here again we meet the *combination of 21 and 12*, our symbolisation of (Consciousness, Emanation), the conscious All!

Apparently, the reference year 22 finally leads us, as a synchronicity derived from and linked to the referred meeting date 22nd October 2002, to Jesus' symbolic personification of the conscious All (the *infinite Consciousness*, the *one integral Soul* or *AllSoul, God*). This finding is special, since in the Western culture (particularly the Christian belief) Jesus is considered to be the most appealing historical human being linked to the Divine! "I am the Way (in our philosophy: the all-embracing Plan, the integral Spirit), the Truth (in our philosophy: Reality at the highest level) and the Life (in our philosophy: the integral Experience, the *one integral Soul*)" is, according to the Christian belief, a saying of Jesus, which in our philosophy corresponds to the Trinity condition for infinite Consciousness, the AllSoul (see Sect.I).

According to the above, Christmas seems to be symbolically related to Consciousness (21) and Easter to Emanation (12). Does this fit in our philosophy? In our philosophical opinion Jesus' life symbolizes mankind. Jesus' birth (and so *Christmas*) symbolizes the very beginning of the process of Consciousness, i.e. the very beginning of the growth of Consciousness from extremely low until finally the level where mankind turns into spiritual beings and physical reality ends. Jesus' death and resurrection (and so *Easter*) symbolize the beginning of mankind (and physical/biological reality) in a new cycle of existence, after the end of mankind (and physical/biological reality) in the previous cycle of existence.

4.5 Synchronicity 5: related to the meeting date (extension)

The preceding synchronicity in Sect.4.4 required the meeting date 22nd October 2002 to be rewritten 2210 0221, i.e. in the format DDMM YYCC (D: day, M: month, Y: year, C: century). We saw that, with a few additional directives, the first part 2210 of this symbolic notation reveals, hidden and implicit, our symbol 21 for Consciousness, and the second part 0221 our symbol 12 for Emanation. Thus together, in combination, our symbol pair (21, 12) for the conscious All, the All-Embracing. Based on this finding, we amazingly derived a subdivision of 21 and 12 years in the 33 years lasting life of Jesus Christ! Nota bene the combination (21, 12), linking symbolically(!) the infinite Consciousness, the Divine, to the person of Jesus!

Hereby inspired, we got the intuitive idea to examine if the used symbolization of the conscious All (i.e. the combination of 21 and 12) fits, directly and explicitly without further directives (!), in the date format DDMM YYCC, such that the whole notation again could symbolize the conscious All. (Not at that moment

having any feeling to open with this idea the way to an amazing new synchronicity.) We do not mean and thus exclude solutions of doubling, such as 1212 2121 or 2112 2112. *The only possible and therefore unique pattern is: 2112 1221 !* Note that the alternative 1221 as first part of the symbolic notation is not possible since month 21 does not exist.

It needs a different way of interpretation than used in the preceding synchronicity of Sect.4.4, but the notation 2112 1221 could indeed be considered to symbolize the conscious All: the first part 2112 indicates the infinite Consciousness (result of the process of Consciousness, symbolized by 21) to emanate (symbolized by 12), whereas the second part 1221 shows us the Emanation (result of a process symbolized by 12) growing in Consciousness to infinite Consciousness (in a process symbolized by 21). Moreover, clearly each of both parts 2112 and 1221 of the whole symbolic notation symbolizes, separately on their own, also the conscious All. Where in the first part 21 (respectively 12) stands, is in the second part 12 (respectively 21) located; this the more symbolizes our statement that the processes of Emanation and Consciousness, although opposite in our eyes, are equivalent but distinguishable.

Contrary to the preceding synchronicity of Sect.4.4, where a given completed date format symbolizes the conscious All by means of an implicit representation of the (21, 12) combination, here reversely the conscious All, symbolized by the (21,12) combination, lets itself be “caught”, without further conditions, in an identical date format. The fact that it appeared to be possible to fill the date format DDMM YYCC directly, i.e. without further directives, with combinations of 21 and 12, such that the notation as a whole indeed can be interpreted to symbolize the conscious All (even more complete than in the synchronicity of Sect.4.4), is felt by the author to be a spiritual sign! In what follows we give an intuitive, but of course also speculative, interpretation of what this sign possibly could be.

First, the notation 2112 1221 is a completed date format; the notion “date” implies “physical time” or time period. Second, the split in the notation 2112 1221 suggests this time to consist of two subsequent phases of time. In other words, our sequential “physical/biological world including mankind” (or better: “mankind, experiencing the Soul-experienced physical world from inside this world as being real”) is suggested to consist of two subsequent phases in time, say phase 1 and phase 2. Following the given symbolic interpretation of the notation 2112 1221, it is clearly phase 2 where the major “building up Consciousness” takes place.

In the author’s opinion, there is hardly talk of clear progress in Consciousness of the “emanates” during phase 1. Although, at the end of phase 1, mankind shows big progress in scientific, technical and medical power, in the field of social and human behaviour as well as spirituality (characteristic for the Consciousness of the Soul) we see little growth. In phase 2 Consciousness of mankind increasingly

grows, finally to a level where the introduced “subroutine” is not needed anymore. That is to say, the end of mankind and physical/biological reality. According to our theory of nonmaterialistic Consciousness mankind/universe starts then all over again. In our philosophy mankind/universe is spiritually argued to be cyclic (see Sect.I):, cycle (phase 1, phase 2), next cycle (phase 1, phase 2),

The above philosophical (mental) thoughts appear to be accompanied by a corresponding real-world event; hence a synchronicity! The unique symbolic notation 2112 1221 represents the date 21st December 2012. Wow (!), a date we surprisingly all recognize, since at that time it got a lot of attention on the Internet and in the international press. The date 21st December 2012 has been calculated (maybe erroneously, but that doesn't matter in this context) to mark in the Gregorian calendar the end of a cycle of approximately 5125 years in the Maya Long Count (or Big Cycle) calendar, followed by the beginning of a new 5125 years lasting cycle consisting of 13 “baktuns” of each 394,3 years. The date has been erroneously understood by some people to be the end of the world (apocalypse); therefore the then big attention in the press. In New Age beliefs the date is seen as the transition to a new era of spirituality. The Maya calendar is essentially cyclic in nature; the Long Count calendar is a continuing, not ending, calendar. The transition from the one to the next cycle is based on mathematical, astronomical and also spiritual grounds.

Now, in its very origin purely inspired by the meeting date of 22nd October 2002 (written in the date format 2210 0221), the synchronicity described in this Sect.4.5 is clear: the spiritual mental insight of the above-mentioned separation in two phases goes hand in hand with the separation between two cycles in the Maya Long Count calendar; a connection based on meaning rather than causality. But the synchronicity encompasses more. As said in Sect.I, the conscious All is eternal, and consequently, according to our philosophy, the physical/biological world must be cyclic. This spiritual insight goes hand in hand with the cyclic nature of the Maya calendar.

In the notation 2112 1221 is symbolically suggested (albeit speculative) that 21st December 2012 is the date that separates phase 1 and 2 in the current cycle of existence of mankind/universe. This seems to confirm, to some extent, the New Age belief of a transition in the year 2012 to a new spiritual era, letting 2013 as the first full year of this new era. The phases 1 and 2 can (logically but of course again speculatively) be thought to correspond with the above 5125 years lasting Maya cycles. The consequence then would be that both phases 1 and 2 each last roughly 5000 years, and the duration of the cycle of existence of mankind/universe may therefore be estimated in the order of 10.000 years. This sounds ridiculous in a materialistic worldview, but might make sense in our worldview of nonmaterialistic Consciousness! (This all corresponds approximately with our suggestion in Sect.I that mankind/universe started with the “civilized man”, not the prehistorical man; we also refer to Sect.4.2, where the transition to a new spiritual era is suggested to occur in 2017; all suggestions and beliefs concern, anyway, the same transition decade.)

4.6 *Synchronicity 6: related to the dates of both birth and meeting*

We discovered, more than 10 years after the afore-mentioned meeting on 22nd October 2002, a surprising link between the dates of birth and this meeting date, a link in which the digits 1 and 2 play a remarkable role; see Fig.2. All years (i.e. both years of birth and the year of meeting) are counted from the reference year 1900 on (i.e. year 1900 included).

Why reference year 1900? Viewing the years of birth 1942 and 1959, in the first instance one would expect the numbers 42 and 59 (representing the 42nd and 59th year in the 20th century) instead of 43 and 60 in the third row of Fig.2. But then the addition (i.e. year number 101) does not anymore fit in the century, and would be year 1 in the next 21st century. Therefore, we count the years starting from a “reference year” on. As reference one usually takes a “round number”; so here 1900 is the obvious choice, rather than 1901. Instinctively, for many people this year 1900 is the beginning of the 20th century, although formally and arithmetically the 20th century starts one year later, in 1901.

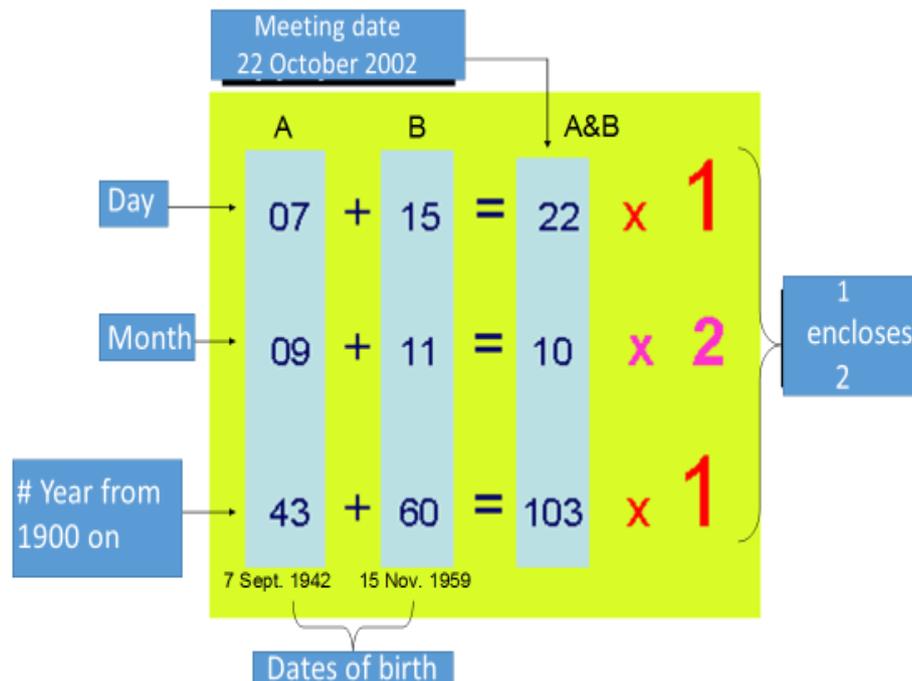


Fig.2: Relation between dates of birth and meeting

In Fig.2 we notice that the numerical sum of data of the two dates of birth provides exactly the data of the meeting date 22nd October 2002, however with a “correction” by means of the multiplying coefficients 1 (for the day), 2 (for the month) and 1 (for the year). In the 4th column of Fig.2 the symbol 1 (our symbol for the “One Only”, the one infinite Consciousness) encloses, vertically considered, symbol 2 (our symbol for “many”)! Amazingly, here is symbolized that “all there is” is integrated in the one infinite Consciousness. When imagining vertical arrows between 1 and 2, the possibilities $1 \rightarrow 2 \rightarrow 1$ and $1 \leftarrow 2 \leftarrow 1$ provide each the combination (12, 21), whereas the other possibilities $1 \rightarrow 2 \leftarrow 1$ (or 12) and

$1 \leftarrow 2 \rightarrow 1$ (or 21) together also provide the $(12, 21)$ combination, our symbol for the conscious All!

What actually is expressed here is that the reincarnation and thus existence of two human beings (symbolized by their birth dates), and their meeting (symbolized by the numerical addition and meeting date), have as underlying condition (symbolized by the numerical multiplication) the Emanation/Consciousness combination. The two human beings represent of course all human beings in mankind (generalisation).

4.7 Synchronicity 7: related to meeting circumstances

As been said in Sect.III, at the moment the author wanted to enter an elevator in the conference hotel in Dresden (Germany), his friend Rainer Rimane, managing director of the conference, accompanied by his brand new assistant Martina-Maria Seidel, just left the elevator, and the author was introduced to her.

The phrases "Fahrstuhl Hotel Dresden" (in total 21 characters!) and "Rainer Rimane" (12 characters!) therefore characterize perfectly, at least from the viewpoint of the author, the circumstances of his meeting with Martina Seidel. (The word "Fahrstuhl", German for elevator, is used, because this all took place in Germany, unlike the author both persons involved are German, and our mutual conversation language was German.) Again, we are confronted with the combination $(21, 12)$, which in our used symbolism symbolizes the divine combination "Consciousness/Emanation" (the conscious All).

But there is more. The meeting time was approximately 16.30, i.e. arithmetically in hours $\frac{1}{2}$ ($21+12$). Again the symbols 21 and 12 appear in combination! Let's take "a" for 21 and "b" for 12 , then we get the mathematical expression $\frac{1}{2}(a+b)$, which only has a or b as result if $a=b$. We see this as an extra symbolic indication that, in the Singularity of the All, there only can be talk of Consciousness or Emanation, if these (timeless) processes --although opposite in our human understanding-- are equal (but distinguishable)!

V Six synchronicities related to both persons involved in the meeting

5.1 Synchronicity 8: related to names and ages at the time of the meeting

As said, there has been talk of an accidental meeting of, formally speaking, the author E.J.H. Kerckhoffs (60) and M-M Seidel (42). The sums of the characters in their names and of their ages are respectively 21 and 102 ; the latter, as said in Sect.II, is symbolically equivalent to 12 . So, we find here the divine combination of 12 and 21 !

5.2 Synchronicity 9: related to personal lives

We see the (as female regarded) Emanation represented in a major aspect of Martina Seidel's life: the bringing into the world and upbringing of two children. One (1) life generates, so to say, two (2) lives, a contribution to the "emanation of mankind". Symbolically expressed: $1 \rightarrow 2$ or 12 .

What the (childless) author concerns, we see the reverse: the (as male considered) Consciousness represented in a major aspect of his life. Two (2) facets of life united in one (1): a normal life and scientific career, and a more or less concealed life, a life dedicated to thoughts on and investigation of the spiritual world (especially the Consciousness of the Soul). The latter increased his own spiritual awareness, and as such contributed to the process of (building up) Consciousness. This all symbolically expressed: $2 \rightarrow 1$ or 21 .

Apparently, the coincidence of their meeting has brought together two persons with major aspects of life which, in combination, reflect a (21,12)-pair and herewith symbolize the combination Consciousness/Emanation, the conscious All!

5.3 Synchronicity 10: related to personal activities

As can be seen on her website [Martina-Maria Seidel](#) (click here on "meine Firma: 1-von-2") is founder and *manager* of a one-person firm with the German name "1-von-2" (in English: "1-of-2"). Taking the digits in the sequence as they appear in the name, we obtain the number (symbol) 12 . (It should be strongly emphasized that the choice of this name had absolutely nothing to do with our (12, 21)-symbolism, since this was not an issue at all at the time of establishing the firm!)

During an overlapping period of several years the author was *chair* of a so-called "Bouwhut" (Dutch expression, characterizing a typical working procedure in the Dutch Freemasonry), having as Logo "two points in a circle" with the related interpretation "2 in 1". Taking the digits in the sequence as they appear in this interpretation, we obtain the number or symbol 21 .

Conclusion: the coincidence of the meeting has brought together two persons with future managing activities showing the numbers (symbols) 21 and 12 in combination, thus again symbolizing the combination Consciousness/Emanation, the conscious All!

5.4 Synchronicity 11: related to added ages in the year 2013

In bird's eye view the symbolism related to our theory is as follows (we repeat, see Sect.II): digit 1 symbolizes the "One Only, the one infinite Consciousness", digit 2 symbolizes "many", 12 symbolizes the divergence of "One" into "many"

(Emanation), and 21 symbolizes the convergence from “many” into “One” (Consciousness). In a three-digits format we use, in addition, an operator 0 in the symbolization of Emanation and Consciousness; this operator is to be placed preferably between the operands 1 and 2, but can also be placed before or after these operands. Hence, Emanation is then symbolized by 102, 012 or 120, and Consciousness by 201, 021 or 210.

We now introduce a new additional symbol: digit 3 as symbol for the “*Trinity Condition*” (see Sect.I). This implies that the symbolic meaning of, for instance, 123 is “Emanation (12) on Trinity Condition (3)”, and the symbolic meaning of 2013 is “Consciousness (201) on Trinity Condition (3)”. *Consequently, the combination of 2013 and 123 thus symbolizes the conscious All (on Trinity condition)!*

Surprisingly, a synchronicity turns up, in which the coincidence of the meeting has brought together two persons, who at the meeting date 22nd October 2002 had together an added age of 102 (=60+42) years, one month later (after Mrs. Seidel’s birthday in November and thus further on during the year 2003 until the author’s birthday in September 2003) an added age of 103 (=60+43), and they therefore have in the year 2013 (until the author’s birthday in September 2013) an added age of 123 (=70+53). Thus the *combination 2013 and 123*, which as explained above symbolizes the “conscious All under Trinity condition”.

5.5 *Synchronicity 12: related to the author’s personal logo*

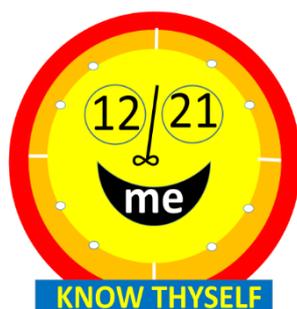


Fig.3: The author’s personal logo “Know Thyself”

In its very essence, the author’s personal logo of Fig.3 is meant to indicate the place of the “me” in the All, the All-Embracing: “Know Thyself”! The logo is used in our spiritual documents as an evocative expression of our philosophical view; it connects very well to the author’s theory of non-materialistic Consciousness. For an extensive explanation of the logo we refer to the Appendix of this essay. At the human level, the logo gives the impression of a “smiley”. As explained in the Appendix, the smiley’s eyes, nose and mouth together express the conscious All (the All-Embracing, the Divine), as well as the position of the human (and also spiritual) being, the “me”, in this eternal Whole.

We got the intuitive idea to give the smiley a name. Since “me” appears to contain the initials of respectively Mrs. Seidel’s and the author’s first names (Martina, Eugene: ME), we tried to construct a name on the basis of these initials, but now in the reverse order; i.e. ME changes into EMM, where MM are the initials of Mrs. Seidel’s double first name (Martina-Maria). To finish the name we added the character Y of “you” as counterpart for “me”. The result: EMMY. We thus named the smiley “Emmy”!

But then the author got a “shock” when looking for the meaning of the name “Emmy”. Very surprisingly, the meaning appears to be ... “*all-embracing*” (all-encompassing, whole, integral). This indeed was “shocking”, since the logo (and thus the smiley) has just been designed to symbolize the *All-Embracing*, the conscious All. Incredible, a peculiar example of synchronicity!

It would be nice to find an second name for the smiley in order to cover also the “me” in the logo (remember, the logo places the “me” in the “All-Embracing”, and the latter is already covered by the name “Emmy”!). In this respect it is essential to realise that, according to our philosophy, most typical for the (human) “me” is that this “me”, and the surrounding physical/biological world as well, are actually *illusory*; a consequence of our philosophical insight that “all there is” is nothing but Consciousness (i.e. the Soul’s Experience as if there exists a physical/biological reality, including an entity, the human being, who experiences this Soul’s Experience to be real reality). This is beautifully symbolized in the logo. The first general impression of the logo (i.e. the logo at a first glance) is a smiley, which as such therefore represents the human “me” as a real-world person. But behind this “illusory” impression is Truth, symbolically expressed in the eyes, nose and mouth of the smiley (see for details the explanation in the Appendix). The true “me” is not represented by the smiley as a whole, but as Consciousness, symbolized as “breath of life, blown in the smiley’s mouth”!

Two events, both considered here as side synchronicities, have inspired the author to determine the wanted additional second name. First, on the island Tenerife (Playa de las Americas), where he spent a holiday in the period 23rd December 2015 to 3rd January 2016, he discovered to his utter surprise in front of the logo of his hotel “Gala” a store bearing the name “Maya” (see Fig.4); very amazing, since in the same period of time he was writing down the synchronicity of Sect.4.5 with respect to the “Maya Long Count Calendar”.

Second, after a lecture by the author on synchronicities somebody from the audience drew his attention to the fact that the logo shows a certain resemblance with inscriptions of the Maya-calendar on stone tablets, found for instance in and near Tortuguero, Mexico. A resemblance, both in shape and in meaning: a representation of a human face surrounded by time-related or chronological

symbols with a cyclic nature. Fig.5 shows an illustrative representation of these inscriptions.



Fig.4: The logo of the author’s hotel “Gala” on the island of Tenerife with on the foreground a store bearing the name “Maya”



Fig.5: The author’s personal logo and a representation of the Maya calendar

Since in both events Maya (i.e. the Maya culture) dominates and Maya also is a girl’s name (derived from the Greek word $\mu\alpha\iota\alpha$ with meaning “mother”), the author’s intuition told him to choose “*Maya*” as the wanted additional second name for the smiley. Herewith the smiley’s full name becomes “*Maya Emmy*” (to pronounce as the American city Miami.....smile).

The big question is whether the word “*Maya*” can be linked, in one way or the other, to the “*me*” in the logo. Yes, it surprisingly does. “*Maya*” has a number of different meanings. Most important in the context of our philosophy of non-materialistic Consciousness, *Maya* is a notion in Hinduism and Buddhism; it means “*veil of delusion*”. It states that the human being, the human “*me*” including his body and mind, is subject to a veil of delusion, which prevents him to have

real insight on Truth. As said above, in our philosophy this indeed typifies the human “me”, since he/she misses the awareness that “all there is” is Consciousness rather than matter.

For better understanding, in what follows we briefly compare Maya in Hinduism to our philosophy of non-materialistic Consciousness.

According to Hinduism, Maya causes delusion in many ways. We cite from “What is Maya in Hinduism” by Jayaran V (hinduwebsite.com): *“The man loses contact with his true self and believes that he is the physical self with a mind and body, subject to change, birth and death. In that delusion, he believes that he is the doer for his actions, that he is responsible for his actions, that he is alone and independent, that he cannot live with or without certain materialistic things, and so on. In truth, however, he is an aspect of God, Who has concealed Himself, Who is actually the real doer, and for Whose experience all this has been created. Unlike the Western religions, in Hinduism God is not separate from His creation. His creation is an extension of Himself and an aspect of Himself. This world comes into existence, when God expands Himself outwardly”*. Maya means that all what is real from the viewpoint of man, is delusion from the viewpoint of the infinite Consciousness (God). Maya causes the humans to have a worldview far from Truth, which prevents them to have true insight.

Maya in Hinduism corresponds exactly with our theory of non-materialistic Consciousness. The conscious All is an inner expansion (in our theory called Emanation) of the infinite Consciousness (God) in lower aspects of Consciousness (Souls). In our philosophy we do not know “reality” as such, but the (Soul’s) experience as if (!) there is reality, including an entity (called spiritual or human being) that from inside this reality, as experienced by the Soul, experiences this *illusorily* to be real. The “experiencer” of this all is the infinite Consciousness (“He actually is the real doer”), on which level of Consciousness experiencer and experience are equivalent but distinguishable. The *illusory character* is still enforced by the fact in our philosophy, that our human existence takes place in a subroutine (side path) of the process of Consciousness up to infinite Consciousness. The subroutine provides a time-bound physical/biological impression of what is really going on in the timeless non-physical spiritual world, at the same level of Consciousness! God sees Itself in every human “me”, on a very low level of Consciousness and within the subroutine. All is as it is, and could not be otherwise. This all is absolutely necessary in the process of Consciousness up to infinite Consciousness!!

In summary, the logo places symbolically the “me” (which spiritually and essentially is illusory in its being, its actions and experiences) in the conscious All, the All-Embracing. The smiley in the logo is given the name “Maya Emmy”, where “Maya” refers to the (illusory) “me” in the logo and “Emmy” to the “All-Embracing” expressed by the Logo.

It attracts immediate attention that the initials of “Maya Emmy” (thus ME) might be considered to also represent the “me” in the logo (in the smiley’s mouth). Herewith the circle is closed; departing from the “me” including the initials of

Mrs. Seidel's first name and the author's first name (Martina, Eugene), we end up in the "me" including the initials of their, so to say, spiritual child Maya Emma. With these four names the female adult, male adult and child in our physical/biological world are symbolically incorporated in the "me".

But there is more. Very amazingly, the number of characters in these four names add to 21; i.e., concealed in the "me" is the number 21, precisely our numerological symbol for the process of Consciousness up to infinite Consciousness. Combine this with 12 (our numerological symbol for Emanation), as expressed in the face of the logo's clock; note in this respect the 12 white dial indications! We thus discover the logo to reveal, apart from the explicit (12,21)-combination in the eyes of the smiley, again this (12,21)-combination, symbolizing the conscious All (the Divine), albeit in an implicit and somewhat complicated way! Really a synchronicity!

But also this is not all! Consider both (12,21)-combinations, thus the explicit and implicit one. When we draw for both a line connecting 12 with the corresponding 21 (the 21 expressed by the "me" in the smiley's mouth is connected in both directions to the 12 expressed by the clock, but such that the 12th dial is included), we get as result a *Latin cross*; a Christian symbol for the Divine! Apparently, our (12,21)-combination as symbol for the Divine (the conscious All) relates here to the well-known cross as Christian symbol for the Divine. After having discovered this, the author became to his surprise aware that a similar simple cross is hanging already for decades on the wall of his bedroom (see Fig.6).



Fig.6: Latin cross in the author's bedroom

5.6 Synchronicity 13: related to the calculated date of the origin of our world by Bischof Ussher

On exactly Easter Sunday 2019 (21st April 2019) the author had a very remarkable experience, so to say a “late arrival synchronicity”. It relates to the still today well-known chronology of the Irish Bischof Ussher, who in the 17th century calculated from the Bible the date that God created the world.

By the way, but this is not the very point to make here, the date 21st April 2019 includes in a way the above-mentioned divine combination (12, 21): day 21 and the figures in the year 2019 add to 12; similarly Ussher’s dying day 21st March 1656 in the age of 75: day 21 and the figures in 75 add to 12!

Easter commemorates the resurrection of Jesus Christ three days after his death by crucifixion, at least according to the Christian belief. In our personal philosophy Jesus symbolizes mankind, independent of whether Jesus has really existed or whether the sayings about him in the Christian belief are all in all true or believable. Therefore, with a view to his death and succeeding resurrection, we consider Easter to symbolize a new cycle of the world’s existence after the ending of the preceding cycle; the new cycle of existence means in our theory the beginning of time all over again(!) and the origin of mankind and universe all over again(!). We should *remind here that in our theory the world consists of an eternal sequence of cycles of existence of roughly 10.000 years, without beginning and without end; the life we live now has already been lived infinite times and will still be lived infinite times.*

And then now what happened on Easter 2019. That day the author was looking in Stephen Hawking’s last book “Brief Answers to the Big Questions”, and read in chapter 2 that the Irish Anglican Bischof James Ussher (1581-1656), by counting generations in the Bible’s Genesis, concluded that God started “time” and universe according to our “Christian” calendar on 22nd October 4004 BC at 18.00; really amazing to read this on precisely Easter, as said our personal symbolization of the --infinite Consciousness (AllSoul) based-- beginning of time and universe in any cycle of existence; a synchronicity in itself!

In literature one finds also for Ussher’s chronology Sunday 23rd October 4004 BC instead of 22nd October; Sunday, because Gott was supposed to have created the world not on an arbitrary day of the week but on the first day of the week. However, according to old traditions in the Middle-East a new day begins on 18.00h in the evening of the preceding day; consequently the 22nd October 4004 BC at 18.00h.

Ussher’s finding was in that time an accurate high-principled scientific achievement, up to today still well-known. According to Ussher’s on religious grounds based conclusion, the age of the world would now be roughly 6000 years,

which nowadays sounds of course completely ridiculous since modern (materialistic-based!) science reveals an age of 13,8 billion years.

On totally different, not at all religious, grounds the author comes in his very personal (Consciousness-based!) theory to a similar conclusion as Ussher (however rather than the 6000 years, more in the sense that the world has an age in the order of thousands, not millions or billions of years). The author's similar conclusion is based on his opinion that physical reality is illusory (i.e. pure Consciousness); physical matter does in his pataphysical theory not exist, only the Soul's experience as if there is physical reality including mankind. "All there is", and really "all there is", i.e. the All (thus also the beginning of our physical world), is in his theory entirely dominated by the timeless processes of the AllSoul's Emanation (symbolized by $1 \rightarrow 2$) and the reverse process of Consciousness (symbolized by $2 \rightarrow 1$). The arrows may be replaced by other appropriate operators between the operands 1 and 2; also the (numerological) numbers 12 and 21 have in this combination been used as symbolization.

Just as Ussher's chronology connects to 22nd October 4004 BC 18.00h, so is the beginning phase of development of the author's philosophy inseparably linked to the afore-mentioned meeting on 22nd October 2002 somewhere between 17.00 and 18.00h. Regarding both dates, and with a view to the equal day 22nd October and equal hour of approximately 18.00h, as well as to the years 4004 (albeit BC) and 2002, we see the very amazing and incredible fact that their "ratio", up to day and hour, is by choice of the denominator exactly..... 1:2 and/or 2:1. I.e., the author's symbolization of the All !! We meet here again the symbols 1 and 2 in their wanted combination, which in our theory play such great symbolic role in understanding what life really is in both the spiritual and physical/biological reality (and thus also beginning of the last)!! A great (perhaps the greatest) synchronicity, in addition to the previously found and described remarkable synchronicities.

What is the quintessence of this synchronicity? The quintessence is that the author's mental(!) theory about the spiritual and physical reality, with the personal symbolization through the symbols $1 \rightarrow 2$ in combination with $2 \rightarrow 1$, matches in a way meaningfully and without any causality with topic-related real-world(!) events (Ussher's calculation and the author's afore-mentioned meeting, although both are at a distance of more than 350 years); this all spontaneously and by chance discovered on exactly an Easter Sunday (a noncausal real-world event) having the above symbolic meaning. In the author's opinion a super-synchronization.

Please, remain keeping in mind that in our theory the physical/biological world including mankind is an illusion and the evolution of this world an illusion within this illusion. According to our theory we guess the beginning of time in the first illusion in the order of 6000 to 7000

years ago (this corresponds to the result of Bischof Ussher), and the beginning of time in the second illusion more than 13 billion years ago (this corresponds to today's science).

VI Conclusion

In this essay we have briefly surveyed the author's personal philosophy of non-materialistic Consciousness. According to this philosophy, the combination "Emanation, Consciousness" forms actually the (conscious) All: a Singularity, in which the (timeless) processes of Emanation and Consciousness, although opposite in our human understanding, are equal but distinguishable. We also have roughly considered where and how our physical/biological world is positioned in this eternal (timeless) whole.

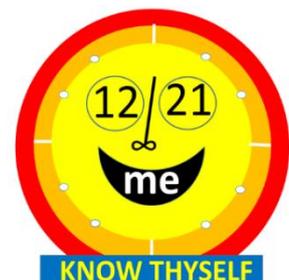
Emanation implies the "divergence" of the one "infinite Consciousness" in infinitely many aspects (Souls) of continually lower and lower order (= level of Consciousness), symbolically represented as $1 \rightarrow 2$ or 12 . The reverse process of Consciousness, on the contrary, implies the "convergence" of these aspects of Consciousness through integration into aspects of continually higher and higher order until finally the one infinite Consciousness, symbolically represented as $2 \rightarrow 1$ or 21 .

The major issue of the paper is, that the combination (12,21) as symbolical representation of the conscious All (the combination "Emanation, Consciousness") appeared to occur in a package of several synchronicities, all related to a coincidental meeting with a fellow person. After all, this meeting is considered by the author to be the starting point of the development of his philosophy in its current shape. The described synchronicities have just been discovered more than ten years after the meeting. Apparently they were already there, (far) before their discovery and (far) before elaborating this philosophy and its chosen related symbolism!

After all, we have not the slightest doubt anymore about the existence of an infinite Consciousness (and infinite Intelligence) and all-embracing Plan behind our physical/biological world!

Appendix: Explanation of the author's logo "Know Thyself"

The logo, represented at the right, is used in our spiritual documents as an evocative expression of our philosophical view; it connects very well to the author's theory of non-materialistic Consciousness. The logo as a whole makes the impression of a *smiley*, which represents symbolically the human being (and, at another level, the spiritual being as well). The outer ring symbolizes the



conscious All, the integral Soul (AllSoul), God, the eternal spiritual world. A circle is frequently used as symbol to point to the Divine; for example, in Freemasonry the circle has this particular meaning. The inner ring, showing partly the face of a clock or watch, represents the “subroutine world”, the time-bound physical/biological world, which in our theory is incorporated on a low level of Consciousness as “subroutine” (side road) of the process of Consciousness in the spiritual world. The area in the middle, in which the colour “yellow” is chosen to express spirituality, shows schematically our spiritual explanation of the essence of the conscious All.

The symbols 12 and 21 represent that the one infinite Consciousness “sees” (therefore the *eyes* of the smiley) itself in infinitely many aspects of Consciousness (Souls). This is the process of Emanation: “One” (the One Only) diverges, so to say, in “many”; symbolically: $1 \rightarrow 2$ or 12, where “2” is our used symbol for “many”. In the opposite direction we have the process of Consciousness: “many” converges to “one”, the one infinite Consciousness; symbolically: $2 \rightarrow 1$ or 21. (The circles enveloping the symbols 12 and 21 express the operator 0, sometimes used to work on the operands 1 and 2.) The logo thus symbolizes, through the eyes of the smiley, the (timeless) processes of Emanation and Consciousness, the divine combination.

The smiley’s *nose* consists in the logo of a slash (vertically) and a “lying eight” (horizontally), which represents the both nostrils. The slash symbolizes the infinitely tight connection between Emanation (12) and Consciousness (21). It is the connection between “breathing in” (infinite Consciousness through the process of Consciousness) and “breathing out” (Emanation); therefore the smiley’s nose. In thought one could imagine, that these breathing in and breathing out occur in such extremely high frequency that both process are de facto equal (but distinguishable). This also is symbolized in the slash: if we assume the slash to stand for the arithmetical operation “divide”, as well as for the result of this operation (that is to say: 1), then “ $12/21=1$ ” is represented; this symbolizes our philosophical statement that Emanation (12) and Consciousness (21), although opposite processes in our human understanding, are in deepest essence (i.e. considered from the highest level of Consciousness) equivalent but distinguishable. The both nostrils, in the logo forming a lying (horizontal) eight, have the symbolic meaning as mentioned in Synchronicity 3 (stipulating once again the (12, 21)-combination, infinity, mirroring).

With reference to the “breathing” in the last paragraph, we further suggest that the metaphor “blowing breath of life in the mouth of the human being” finds its expression in the smiley’s *mouth*. Here is symbolically represented that, according to our philosophy, each emanated Soul experiences its very own Plan (hidden in spiritual relations) as if this Plan is Reality; Reality, including an entity (spiritual

being or, in the “subroutine” or side road of the process of Consciousness, human being), that from inside this Reality, as experienced by the Soul, experiences this Reality indeed to be real, inclusive of the spiritual or human beings themselves with their feelings of self-awareness (“that’s *me*”!). The Soul thus discloses its own Plan, hidden in the “darkness” of the spiritual relations. In other words, the Soul operates as “the light that shines in the darkness and the darkness did not comprehend it”; the darkness of the Spirit reveals its hiddenness. It is therefore that in the mouth of the smiley the “me” lightens up in a black background.

Finally the legend “Know Thyself”. This phrase is a well-known and an important, if not the most important, statement in the blue (classic) Freemasonry; therefore the choice of the blue background of the phrase. This ancient Greek aphorism was inscribed in the forecourt of the Temple of Apollo in Delphi. Plato considered the “Know Thyself” as the foundation of knowledge. In the framework of our philosophy its deepest meaning could be “know thyself and thy will know God”. The smiley therefore symbolizes the human being, but also the spiritual being, up to the highest spiritual being: God! However ..., actually(!) the smiley only symbolizes God: an infinite Consciousness that “sees” itself on lower levels of Consciousness as spiritual beings, and on the lowest levels of Consciousness and “within the subroutine (side road in the process of Consciousness)” as human beings, who experience themselves illusorily as physical/biological bodies in a physical/biological surrounding. In the logo this surrounding is represented in the sun (symbolized by the yellow face of the smiley) and the moon (symbolized by the smiley’s mouth). *Like the sun enlightens the moon, so enlightens the (integral) Soul the (integral) Spirit, and appears consequently the “me” of every spiritual and human being!*

From the considered synchronicities is clear that the logo does not only show the archetype “me” (as we take it in our philosophy), but also facets of the author’s personal “me”. An additional remarkable observation in this respect: both inner “twos” (22) and outer “ones” (11) in the smiley’s eyes, together with the 1 (vertically) and 8 (horizontally) in its nose, may form the date 22-11-‘18 (22nd November 2018), which is exactly the author’s 50th wedding anniversary!